



MPHS Swim & Dive  
2016 Personal Memory Book AD

All submission due by: Thursday, October 20<sup>th</sup>!

Athlete Name: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Text (1 – 4 lines approx. 50 words):

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Picture: a picture may be added. Digital format is preferred and needs to be submitted as a jpeg with a resolution of 300 dpi with your swimmer's name included in the file name. You can provide a hard copy picture – please ensure athletes name is on the back.

SEND ALL DIGITAL FILES TO [kcamblin@cox.net](mailto:kcamblin@cox.net)

For any questions or pick up please contact:

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kcambin@cox.net